



NORTH SHORE *Fellowship*

June 7, 2020

SONG OF PREPARATION

All Must Be Well

Through the love of God our Savior, all will be well;
free and changeless is his favor, all is well.
Precious is the blood that healed us,
perfect is the grace that sealed us;
strong the hand stretched forth to shield us, all must be well.

Though we pass through tribulation, all will be well;
ours is such a full salvation, all is well.
Happy still in God confiding, fruitful if in Christ abiding;
steadfast through the Spirit's guiding, all must be well.

We expect a bright tomorrow, all will be well;
faith can sing through days of sorrow, all is well.
On our Father's love relying, Jesus ev'ry need supplying;
yes, in living or in dying, all must be well.

CALL TO WORSHIP

Leader: God's mercies are new every morning!

All: Great is your mercy, O Lord; give us life according to your Word.

Leader: I urge you, family, in view of God's mercy: present your bodies to God,
your heart, your voices, your hands! Offer yourself to him, in Christ,
as a living and holy sacrifice!

**All: O Lord, accept our worship. We offer ourselves to you through Jesus
Christ our Lord.**

PRAYER OF INVOCATION

Come, thou almighty King, help us thy name to sing.
Help us to praise. Father, all glorious, o'er all victorious,
come and reign over us, Ancient of Days.

Come, thou incarnate Word, gird on thy mighty sword.
Our prayer attend. Come and thy people bless, and give thy Word success.
Spirit of Holiness, on us descend.

Come and reign, come and reign,
come and reign, our King!
Come and reign, come and reign,
come and reign, our King!
Our one and only King!

Come, holy Comforter, thy sacred witness bear.
In this glad hour, thou who almighty art, now rule in every heart,
and ne'er from us depart, Spirit of Power!

To the great three in one, eternal praises be
hence evermore. Thy sovereign majesty, may we in glory see,
and to eternity, love and adore.

I hear the Savior say, "Thy strength indeed is small;
child of weakness, watch and pray, find in me thine all in all."

Jesus paid it all, all to him I owe;
sin had left a crimson stain, he washed it white as snow.

Lord, now indeed I find thy pow'r, and thine alone,
can change the leper's spots and melt the heart of stone.

For nothing good have I whereby thy grace to claim;
I'll wash my garments white in the blood of Calv'ry's Lamb.

And when, before the throne, I stand in him complete,
"Jesus died my soul to save," my lips shall still repeat.

Oh, praise the one who paid my debt
and raised this life up from the dead!

CONFESSION OF SIN

Leader: Have mercy on me, O God, according to your unfailing love;
according to your great compassion, blot out my transgressions.
Wash away all my iniquity and cleanse me from my sin.
For I know my transgressions, and my sin is always before me.

**All: Against you, you only, have I sinned and done what is evil in your sight;
so you are right in your verdict and justified when you judge.**

Silent confession of sin

ASSURANCE OF PARDON

Leader: The Lord is compassionate and gracious,
slow to anger, abounding in love.

**All: He does not treat us as our sins deserve
or repay us according to our iniquities.**

Leader: For as high as the heavens are above the earth,
so great is his love for those who fear him.

**All: God so loved the world that he sent his only begotten Son,
that whoever believes in him should not perish,
but have everlasting life in him.**

Leader: Yes! He has removed our transgressions from us
as far as the east is from the west.

SONG OF ASSURANCE

How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a believer's ear!
It soothes his sorrow, heals his wounds, and drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast;
'tis manna to the hungry soul, and to the weary, rest.

Dear Name, the rock on which I build my shield and hiding place,
my never failing treasury, filled with boundless stores of grace!

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
my Lord, my life, my way, my end, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought;
but when I see thee as thou art, I'll praise thee as I ought.

Till then I would thy love proclaim with every fleeting breath,
and may the music of thy name refresh my soul in death.

PRAYER

OLD TESTAMENT LESSON

Genesis 14:18-20

¹⁸ And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) ¹⁹ And he blessed him and said,

“Blessed be Abram by God Most High,
Possessor of heaven and earth;

²⁰ and blessed be God Most High,
who has delivered your enemies into your
hand!”

And Abram gave him a tenth of everything.

¹For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, ²and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. ³He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

⁴See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! ⁵And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. ⁶But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. ⁷It is beyond dispute that the inferior is blessed by the superior. ⁸In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. ⁹One might even say that Levi himself, who receives tithes, paid tithes through Abraham, ¹⁰for he was still in the loins of his ancestor when Melchizedek met him.

¹¹Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? ¹²For when there is a change in the priesthood, there is necessarily a change in the law as well. ¹³For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. ¹⁴For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

¹⁵This becomes even more evident when another priest arises in the likeness of Melchizedek, ¹⁶who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. ¹⁷For it is witnessed of him,

“You are a priest forever,
after the order of Melchizedek.”

¹⁸ For on the one hand, a former commandment is set aside because of its weakness and uselessness ¹⁹ (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

²⁰ And it was not without an oath. For those who formerly became priests were made such without an oath, ²¹ but this one was made a priest with an oath by the one who said to him:

“The Lord has sworn
and will not change his mind,
‘You are a priest forever.’”

²² This makes Jesus the guarantor of a better covenant.

²³ The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

SERMON

Chris Powell

My hope is built on nothing less
than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
but wholly trust in Jesus' name.

Christ alone, cornerstone,
weak made strong in the Savior's love.
Through the storm, he is Lord,
Lord of all.

When darkness seems to hide his face,
I rest on his unchanging grace.
In every high and stormy gale,
my anchor holds within the veil,
my anchor holds within the veil.

When he shall come with trumpet sound,
oh, may I then in him be found.
Dressed in his righteousness alone,
faultless stand before the throne.

BENEDICTION

NSF CCLI No. 2662361

"All Must Be Well" Mary Bowly Peters/Matthew S. Smith © 2007 detuned radio music #5617634

"Come, Thou Almighty King" Charles Wesley/Felice de Giardini/Mark Miller © 2006 Mark Miller

"Jesus Paid It All" Alex Nifong/Elvina M. Hall/John Thomas Grape © 2006 Pay Me Please Publishing/sixsteps
Music/worshiptogether.com songs #4689508

"How Sweet The Name Of Jesus Sounds" John Newton/Alexander Reinagle/Bill Moore © Bill Moore Music

"Cornerstone" Edward Mote/Eric Liljero/Jonas Myrin/Reuben Morgan/William Batchelder Bradbury © 2011 Hillsong
Music Publishing Australia #6158927